

<b>M.G.M. HIGHER SECONDARY SCHOOL, B. S. CITY</b>		
<b>BOOK LIST : 2024-2025, Class – XI</b>		
S.No	Name of the Book	Name of the Publisher
1	<b>English (Core)</b>	
	English Reader Text Book – Hornbill	NCERT Publication
	English Supplementary Reader – Snap Shots	NCERT Publication
2	<b>Applied Mathematics- M.L Aggarwal</b>	APC Books
3	<b>Artificial Intelligence – Touch Pad</b>	Orange Publication
4	<b>Mathematics Part I &amp; II</b>	NCERT Pub.
	NCERT Mathematics Exemplar Problem and Soln	Arihant Pub
	Additional Reference (Optional)	Bharati Bhawan
	R.S Agrawal Mathematics	
5	<b>Physics</b>	
	A text book of Physics (Part 1 and 2)– Class XI	NCERT Pub.
	Physics Lab Manual – XI	Rohit
	NCERT Physics Exemplar Problem and Solution	Arihant Pub
	Additional Reference (Optional)	Dhanpat Rai & Co
	S.L Arora Physics	
6	<b>Chemistry</b>	
	A Text Book of Chemistry (Part 1 and 2)– Class XI	NCERT Pub.
	Chemistry Lab Manual	Rohit Pub
	NCERT Chemistry Exemplar Problem and Solution	Arihant Pub
	Additional Reference (Optional)	Sri Balaji Pub
	Dr. Sawhney	
7	<b>Biology</b>	
	<b>A Text Book of Biology – Class XI</b>	NCERT Pub.
	NCERT Biology Exemplar Problem and Solution	Arihant Pub
	Lab Manual in Biology – Class XI	Laxmi Pub
8	<b>Computer Science (083)</b>	
	Computer Science with Python (NEW) - Class XI,	Sumita Arora
9	<b>Informatics Practices (065)</b>	
	Information Practices (NEW)– Class XI	Sumita Arora
10	<b>Information Technology (802)</b>	CBSE Handbook
11	<b>Economics- Statistics for Economics</b>	NCERT
	Introductory Microeconomics	NCERT
	(Ref. Books: Statistics for Economic)	V K Global
12	<b>Business Studies –</b>	NCERT
	Business Studies – Class XI by Poonam Gandhi	V K Global
13	<b>Accountancy Double entry &amp; Book Keeping</b>	NCERT
	Double entry & Book Keeping – XI - T.S.Grewal,	Sultan Chand & Sons Pvt. Ltd.
14	<b>Physical Activity Trainer</b>	
15	<b>Psychology XI</b>	NCERT
16	<b>Introducing Sociology XI</b>	NCERT
17	<b>Understanding Society XI</b>	NCERT
18	<b>Retail</b>	CBSE Handbook
19	<b>ECCE</b>	CBSE Handbook
20	<b>Painting</b>	CBSE Handbook

21	Hindustani Music (Vocal)	CBSE Handbook	
22	Yoga	CBSE Handbook	
23	Political Science	NCERT	
24	General Studies 11	Pitambar	
	<b>Note Books</b>		
	Single Lined -	192 Pages -	6
	Practical Note Book Single Lined	Rohit Pub	3
	Physics – 1, Chemistry – 1, Biology – 1.		
	Test Copies Single Lined	24 Pages -	5
	I .P, IT, AI and Computer Practical copies		1 each
REFERENCE BOOKS ARE FOR STUDENTS PRACTICE AND NOT MANDATORY			

*(Signature)*  
21/03/2024